

**ENTRAL PULP & PAPER RESEARCH INSTITUTE,  
SAHARANPUR**

Ref:CPPRI/Admin. H.R.//2023

Date: 25.08.2023

**Notice**

Sub:- With reference to Advertisement No. 01/2021 dated 22.02.2023 & No. 01/2023 dated 03.05.2023, The list of candidates shortlisted for interview for the post of Project Associate –II, are as under:

Sl. No.	Name	Adress	Email Id
1.	Mr. Amitabh Raj Tripathi S/o S.N.Tripathi,	HL/52A Harilok II Galira Road Near St. Marry School Saharanpur, Pin- 247001 (UP)	<a href="mailto:amitabhraj2012@gmail.com">amitabhraj2012@gmail.com</a>
2.	Dr. Shuank Malik S/o Mr. J.K. Malik	Room no., Sandal wood hostel FRI Dehradun (U.K.)	<a href="mailto:shuankmalik01@gmail.com">shuankmalik01@gmail.com</a>
3.	Mrs. Manju Bisht W/o Kavinder Singh	3/4815, New Raj Vihar Colony, Paper Mill Road Saharanpur.	<a href="mailto:manjubisht.143@gmail.com">manjubisht.143@gmail.com</a>
4.	Ms. Shivani Pundir W/o Bhupesh Rana,	H.No. 24 AB Shastri Nagar Near Shegal Eye Hospital, Pin-247001 Saharanpur	<a href="mailto:shivaniPundir7@gmail.com">shivaniPundir7@gmail.com</a>

  
25/8/23  
Head-Administration (H.R.)

Copy to: Head IT Division with the request that kindly upload the same on Institute website earliest possible.