

**MEMBERSHIP FORM**  
***Ancillary industries, chemical/machinery supplier***  
***(Allied Paper Industry)***



**CENTRAL PULP & PAPER RESEARCH INSTITUTE**

Post Box No.174, Paper Mill Road, Saharanpur-247001 (India)

1. Name of the Organization :
  
2. Year of Establishment :
  
3. Main activity :
  
4. Type of end-products, including speciality products. :
  
5. Type of Equipment/machines/machine Clothing's produced (If any) :
  
6. (Factory address & Name of the In-charge of Operation) :
  
7. Registered Office address & Name of Sr. Executive (CEO) :
  
8. Corporate Office address & Name of Sr. Executive (CEO) :

9. Current Status of R&D Set-up in the Organization:

10. Any other relevant information:

**11. Details of Fee:**

- i. Year of Fee
- ii. Amount
- iii. Draft Number/UTR
- iv. Date
- v. Name of Bank Draw  
(Please refer instruction)

**DECLARATION**

We hereby declare that the information/facilities received by us on account of membership from the Central Pulp & Paper Research Institute (CPPRI) will exclusively used by us only and will not be further passed on/extended to others without the written consent of the CPPRI

Date:

Place:

Signature of authorised Officer of Organization  
with company seal

**Instructions:**

**Duly filled-in form along with fee of Rs.5,000/- (Rupees ten thousand only) by bank draft in favour of 'Central Pulp & Paper Research Institute, Saharanpur' may be sent to the Director, Central Pulp & Paper Research Institute, Paper Mill Road, Saharanpur-247001 by registered post or via NEFT also.**

Detail of RTGS in respect of CPPRI, SAHARANPUR

<b>Institute Bank Details</b>	
<b>Beneficiary</b>	<b>CENTRAL PULP &amp; PAPER RESEARCH INSTITUTE, SAHARANPUR</b>
<b>Beneficiary Address</b>	<b>POST BOX NO- 174, PAPER MILL ROAD, HIMMAT NAGAR, SAHARANPUR-247001 (U.P.)</b>
<b>PAN NO.</b>	<b>AAATC3482G</b>
<b>BANK NAME</b>	<b>CENTRAL BANK OF INDIA</b>
<b>BRANCH NAME</b>	<b>Court Area, SAHARANPUR</b>
<b>ADDRESS OF BANK BRANCH</b>	<b>COURT ROAD, NEAR BRIJ CINEMA, SAHARANPUR – 247001</b>
<b>BRANCH CODE No.</b>	<b>1443</b>
<b>BRANCH CODE</b>	<b>COURTA</b>
<b>BANK A/C TYPE</b>	<b>CURRENT</b>
<b>BANK A/C NO.</b>	<b>3067172788</b>
<b>IFSC CODE</b>	<b>CBIN0281443</b>
<b>MICR CODE</b>	<b>247016004</b>
<b>SWIFT CODE</b>	<b>CBININBBSHA</b>
<b>Contact Person of Bank</b>	<b>Branch Manager</b>
<b>PHONE NO. OF BANK</b>	<b>0132- 22612008</b>