Shri Anil Kumar, Saharanpur.

**Sub:** Your RTI Application dated 24.11.2020 and received in the institute as on 24.11.2020, register under the number CPPRI/RTI/2020.

Dear Sir,

With reference to your above said RTI Application, please find attached reply of your RTI dated 08.01.2021, received from the concern department.

First Appeal, if any, against the reply of PIO may be made to the First Appellate Authority, Dr. B. P. Thapliyal, Director CPPRI, Phone — 0132-2714051, Ext 201, 202, Email <u>director.cppri@gmail.com</u> within 30 days of receipt of this reply.

Yours faithfully,

(Anuradha V Janbade)

**Public Information Officer** 

CPPRI, Saharanpur

Email: Janbade.anuradha@cppri.res.in

Copy to: PS to Director

Encl: Reply document received from concern division

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Manualilia

# CENTRAL PULP & PAPER RESEARCH INSTITUTE SAHARNAPUR

No. CPPRI/P/F/5/20

Date: 08.1.2021

## I.O.N

This has a reference to the letter number. सी০पी०पी०आए०आई० / आए०टी०आई० / 2020, dated 24.11.20 forwarded therewith an application of Sh. Anil Kumar, Saharanpur. In this connection the point wise information is being submitted as per details given below:

Required Information	Given Information
Letter for sanctioning of 3 <sup>rd</sup> MACP to	Photocopy of letter dated. 26.02.2013
Sh. D.N. Gupta	(enclosed)
Minutes of meeting dated 12.2.2014 regarding Sh. D.N. Gupta 3 <sup>rd</sup> MACP	Not Available
Letter for Sanctioning 3 <sup>rd</sup> MACP to Sh.	Photocopy of letter dated 26.02.2014
Y.C Joshi & Sh. Anoop Kumar Saxena	(enclosed)
issued in 1 <sup>st</sup> week of Feburary 2014	
Director sanction for implementation of	As per Rule No.8(1)(J) of RTI act
deferred case of 3 <sup>rd</sup> MACP in respect of	Information can not be provided.
Sh. Y.C. Joshi & Sh. Anoop Kumar	
Saxena approved during the year 2017	

(AK. Dixit)
I/C Administration

(Anuradha V. Janbade) Sc-'E.II' & RTO

# CENTRAL PULP & PAPER RESARCH INSTITUTE SAHARANPUR

CPPRI/P/M/20/012

Dated 26.02.2013

#### OFFICE ORDER

Subject: Financial up-gradation of Shri D.N.Gupta, Administrative Officer from PB-3, 15600-39100+6600 GP to PB,3, 15600-39100+7600 GP under Modified Assured Career Progression Scheme (MACPS).

On the recommendation of the Departmental Screening Committee which met on 15.01.2013, the Director, CPPRI is pleased to approve the financial up-gradation of Shri D.N.Gupta, Administrative Officer in the next higher Grade Pay from PB-3, 15600-39100+6600 GP to PB-3, 15600-39100+7600 GP under the Modified Assured Career Progression Scheme (MACPS) after completing the 30 years of service w.e.f. 26.11.2011(A/N).

The pay of Shri D.N.Gupta, Administrative Officer will be fixed in accordance with the provisions of Modified Assured Career Progression Scheme (MACPS).

> (D.N.Gupta) Administrative Officer

Shri D.N.Gupta, Administrative Officer CPPRI, Saharanpur

Copy to:-

1.00

1. P.S. to Director - For kind information of Director

2. Shri Anil Kumar, S.O. (F&A)

3. Shri I.K.Sharma, S.O. (Salary) 4. Office Order file

5. Personal file

# CENTRAL PULP & PAPER RESEARCH INSTITUTE, SAHARANPUR

CPPRI/P/M/24/12/

Dated: February 26, 2014

# OFFICE-ORDER

Subject: Financial up-gradation in the pay Band-3 Rs 15,600-39,100+7600GP under Modified Assured Career Progression Scheme (MACPS).

On the recommendation of the Departmental Screening Committee which met on 03.02.2014, the Director, Central Pulp & Paper Research Institute is pleased to approve the III<sup>rd</sup> financial up-gradation to the following officials from Band-3 Rs 15,600-39,100+6,600GP to next higher grade pay Band-3 Rs.15,600-39,100+7,600GP under Modified Assured Career Progression Scheme (MACPS) as per effective date of upgradation mentioned against their names

S. No.	Name of the officials	Present	Grade Next Grade pay	Effort
	The state and suppliered to the state of the	pay	та рау	1
F	Shri Y.C. Joshi, S.O.	6.600/-		up-gradation
2	Shri A.K. Saxena, S.O.		7,600/-	22.4.2013
	6 600/-	7.600/-	12.10.2013	

The pay of above mentioned officials will be fixed in accordance with the provisions of Modified Assured Career Progression Scheme (MACPS)

> 2621204 (Y.C. Joshi) Section Officer

### Copy to:-

- 1 PS to Director For kind information of Director.
- 2 S.O. (F&A)
- 3 Officials concerned(2)
- 4. Salary Section
- £5. Office Order File
- 6 Personal File(2)

